## SAI VIDYA INSTITUTE OF TECHNOLOGY

ANNUAL STATISTICS OF OUR COLLEGE FOR THE ACADEMIC YEAR 2019-2020

## ANNUAL STATISTICS OF COLLEGES AFFILIATED TO

VISVESVARAYA TECHNOLOGICAL UNIVERSITY BELGAUM

YEAR 2019-2020

# Region \& College Code: 

1. Name of the College / Institute: SAI VIDYA INSTITUTE OF TECHNOLOGY
2. Address : Rajanukunte, Doddaballapur Main Road, Bangalore - 56064.
3. Location Taluk : Yelahanka, Bangalore District: Bangalore North

Telephone Number: (Area Code: 080 No. 28468191/96/97 Fax No. : 28468193
E-mail : svit64@gmail.com
Website : www.svit.co.in
4. Name of the Principal: Dr. Ramesh Babu H S Field of Specialisation: Computer Science \& Engineering Ph. No. $\mathbb{\circledR}: \underline{080}$ 28468191/96/97 Mobile: 9980280503
5. (a) Type of College: [Constituent/Private Aided/Private Un-aided/Aided Minority/Un-aided Minority] [C/PA/PU/AM/UM] Private Un-aided
(b) Name \& Address of the Management: SRI SAI VIDYA VIKAS SIKSHANA SAMITHI
Ph. No.: (080) 23438366
6. (a) Year of Establishment of the Management: $\underline{2006}$
(b) Year of Establishment of the College: 2008-2009
7. Location (Rural / Urban area): Urban
8. Type of College (Day / Evening College): Day

| 9. Co |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sl. <br> No. | Under Graduate Course | Year of Est. | Accreditation Status |  |  |  | Post Graduate Courses | Year of Est. | Accreditation Status |  |  |  | Research Centre | Year of Est. |
|  |  |  | NBA |  | NAAC |  |  |  | NBA |  | NAAC |  |  |  |
|  |  |  | From | To | From | To |  |  | From | To | From | To |  |  |
| 1 | ECE | 2008-2009 | NIL |  | NIL |  | MBA | 2009-2010 | NIL |  | NIL |  | Mathematics | 2010-2011 |
| 2 | EEE | 2008-2009 |  |  |  |  | Computer Science \& Engineering | 2013-2014 |  |  |  |  |  |  |
| 3 | CSE | 2008-2009 |  |  |  |  | Chemistry | 2013-2014 |  |  |  |  |  |  |
| 4 | ISE | 2008-2009 |  |  |  |  | ECE | 2014-2015 |  |  |  |  |  |  |
| 5 | ME | 2010-2011 |  |  |  |  | Mechanical | 2016-2017 |  |  |  |  |  |  |
| 6 | CV | 2010-2011 |  |  |  |  | Civil | 2016-2017 |  |  |  |  |  |  |

## NO. OF STUDENTS ON ROLLS

I Semester UG

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Course | SanctionedIntake | Total No. of Students Admitted |  |  | Vac. | No. of <br> Students <br> admitted <br> who have <br> passed <br> qualifying <br> examination <br> from |  | No. of Students belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | N |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GO |  | NC |  |
|  |  |  | M | F | T |  |  | Kar | Non Kar | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | ECE | $\begin{gathered} \hline 120+6 \\ \text { SNQ } \end{gathered}$ | 62 | 34 | 96 | 30 | 89 | 7 | 22 | 6 | 0 | 0 | 2 | 3 | 2 | 1 | 3 | 3 | 14 | 6 | 0 | 0 | 11 | 9 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | EEE | $60+3$ SNQ | 13 | 4 | 17 | 46 | 14 | 3 | 4 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | CSE | $\begin{gathered} 60+3 \text { SNQ } \\ +2 \\ \text { (PMSSS) } \\ \hline \end{gathered}$ | 38 | 23 | 61 | 02 | 45 | 16 | 17 | 6 | 0 | 0 | 2 | 3 | 2 | 0 | 0 | 0 | 5 | 6 | 3 | 2 | 7 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | ISE | $60+3$ SNQ | 34 | 27 | 61 | 02 | 52 | 9 | 13 | 10 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 6 | 3 | 2 | 3 | 7 | 7 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | ME | $60+3$ SNQ | 20 | 0 | 20 | 43 | 18 | 2 | 4 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 6 | 0 | 1 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | CV | $\begin{gathered} \hline 60+3 \text { SNQ } \\ +2 \\ \text { (PMSSS) } \\ \hline \end{gathered}$ | 16 | 4 | 20 | 45 | 16 | 4 | 4 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## III Semester UG

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Course | $\begin{aligned} & \text { Sanctioned } \\ & \text { Intake } \end{aligned}$ | Total No. of Students Admitted |  |  | Vac. | No. of Students belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | GM | NRI |  | SC |  | ST |  | Cat I |  | Cat II A |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. <br> Han |  | Ex-Ser |  |
|  |  |  | M | F | T |  |  | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | ECE | $120+6 \mathrm{SNQ}$ | 65 | 41 | 106 |  | 10 | 4 | 0 | 0 | 5 | 3 | 1 | 1 | 0 | 2 | 20 | 15 | 1 | 2 | 16 | 8 | 12 | 6 | 0 | 0 | 0 | 0 |
| 2 | EEE | 60+3 SNQ | 8 | 8 | 16 |  | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 4 | 3 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3 | CSE | 60+3 SNQ | 35 | 36 | 71 |  | 9 | 10 | 0 | 0 | 2 | 3 | 0 | 0 | 3 | 0 | 8 | 11 | 1 | 1 | 9 | 8 | 3 | 3 | 0 | 0 | 0 | 0 |
| 4 | ISE | 60+3 SNQ | 20 | 29 | 49 |  | 7 | 8 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 6 | 6 | 1 | 0 | 2 | 7 | 3 | 6 | 0 | 0 | 0 | 0 |
| 5 | ME | 60+3 SNQ | 28 | 0 | 28 |  | 5 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 1 | 0 | 7 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 6 | CV | $\begin{array}{r} 60+3 \text { SNQ } \\ +2 \text { (PMSS) } \\ \hline \end{array}$ | 28 | 9 | 37 |  | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 4 | 3 | 3 | 0 | 8 | 2 | 6 | 3 | 0 | 0 | 0 | 0 |

V Semester UG

| $\begin{gathered} \mathrm{Sl} . \\ \text { No. } \end{gathered}$ | Course | SanctionedIntake | Total No. of Students Admitted |  |  | Vac. | No. of Students belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | GM | NRI |  | SC |  | ST |  | Cat I |  | Cat II A |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. Han |  | Ex-Ser |  |
|  |  |  | M | F | T |  |  | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | ECE | $120+6$ SNQ | 58 | 59 | 117 |  | 27 | 28 | 0 | 0 | 3 | 4 | 1 | 2 | 0 | 3 | 6 | 9 | 1 | 1 | 14 | 5 | 6 | 7 | 0 | 0 | 0 | 0 |
| 2 | EEE | $\begin{array}{r} \hline 60+3 \mathrm{SNQ} \\ +1 \text { (PMSS) } \end{array}$ | 21 | 12 | 33 |  | 13 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | CSE | 60+3 SNQ | 30 | 37 | 67 |  | 20 | 13 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 2 | 7 | 2 | 0 | 1 | 6 | 4 | 7 | 0 | 0 | 0 | 0 |
| 4 | ISE | 60+3 SNQ | 24 | 25 | 49 |  | 12 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 4 | 10 | 6 | 3 | 0 | 0 | 0 | 0 |
| 5 | ME | 60+3 SNQ | 44 | 2 | 46 |  | 10 | 01 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 12 | 0 | 2 | 0 | 14 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 6 | CV | $\begin{gathered} \hline 60+3 \mathrm{SNQ} \\ +2 \text { (PMSS) } \\ \hline \end{gathered}$ | 38 | 14 | 52 |  | 15 | 3 | 0 | 0 | 3 | 1 | 2 | 4 | 0 | 0 | 7 | 2 | 5 | 2 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 |

M=Male
F=Female

NO. OF STUDENTS ON ROLLS

VII Semester UG

| $\begin{aligned} & \text { SI. } \\ & \text { No. } \end{aligned}$ | Course | SanctionedIntake | Total No. of Students Admitted |  |  | Vac. | No. of Students belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | GM | NRI |  | SC |  | ST |  | Cat I |  | Cat II A |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. Han |  | Ex-Ser |  |
|  |  |  | M | F | T |  |  | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | ECE | $120+6$ SNQ | 65 | 50 | 115 |  | 22 | 12 | 0 | 0 | 5 | 2 | 0 | 4 | 1 | 1 | 15 | 10 | 4 | 1 | 13 | 16 | 5 | 4 | 0 | 0 | 0 | 0 |
| 2 | EEE | 60+3 SNQ | 27 | 25 | 52 |  | 7 | 5 | 0 | 0 | 1 | 2 | 2 | 1 | 1 | 0 | 7 | 7 | 0 | 2 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 |
| 3 | CSE | 60+3 SNQ | 33 | 36 | 69 |  | 15 | 15 | 0 | 0 | 0 | 4 | 0 | 0 | 2 | 0 | 5 | 7 | 1 | 0 | 5 | 7 | 5 | 3 | 0 | 0 | 0 | 0 |
| 4 | ISE | $60+3$ SNQ | 24 | 32 | 56 |  | 11 | 13 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 0 | 5 | 8 | 0 | 0 | 1 | 3 | 5 | 5 | 0 | 0 | 0 | 0 |
| 5 | ME | $60+3$ SNQ | 56 | 0 | 56 |  | 9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 15 | 0 | 3 | 0 | 13 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| 6 | CV | $\begin{array}{r} \hline 60+3 \mathrm{SNQ} \\ +2 \text { (PMSS) } \\ \hline \end{array}$ | 40 | 14 | 54 |  | 5 | 1 | 0 | 0 | 6 | 2 | 2 | 1 | 3 | 0 | 8 | 4 | 2 | 1 | 12 | 4 | 2 | 1 | 0 | 0 | 0 | 0 |

M=Male

NO. OF STUDENTS ON ROLLS

Region \& College Code:
IX Semester (for Architecture)

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Course | Sanctioned Intake | Total No. of Students Admitted |  |  | Vac. | No. of Students belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | GM | NRI |  | SC |  | ST |  | Cat I |  | Cat IIA |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. Han |  | Ex-Ser |  |
|  |  |  | M | F | T |  | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | NOT APPLICABLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Category of Students admitted to I Sem. UG courses in the college

(Supernumerary seats)

| $\mathbf{1}$ | $\mathbf{V}$ | $\mathbf{A}$ |
| :--- | :--- | :--- |

Region \& College Code:

Course: BE (COMPUTER SCIENCE \& ENGINEERING)

| Si No. | Name of the country | Sanctioned Intake | Foreign Nationals |  | J \& K |  | Total |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male | Female | Male | Female | Male | Female |  |
| 1 | INDIA |  |  |  | 1 | 1 | 1 | 1 |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |

- M: Male F: Female
- The country wise list for each course offered by the college


## Category of Students admitted to I Sem. UG courses in the college (Supernumerary seats)

Region \& College Code:

Course: BE (CIVIL ENGINEERING)

| SI No. | Name of the country | Sanctioned Intake | Foreign Nationals |  | $\mathbf{J}$ \& K |  | Total |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male | Female | Male | Female | Male | Female |  |
| 1 | INDIA |  |  |  | 2 | 0 | 2 | 0 |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |

- M: Male F: Female
- The country wise list for each course offered by the college

Category of Students admitted to III Sem. UG courses in the college (Supernumerary seats)

Course: BE (CIVIL ENGINEERING)

| SI No. | Name of the country | Sanctioned Intake | Foreign Nationals |  | $\mathbf{J} \& \mathbf{K}$ |  | Total |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male | Female | Male | Female | Male | Female |  |
|  |  | NO STUDENTS ADMITTED UNDER SUPERNUMERARY SEATS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

- The country wise list for each course offered by the college


## Category of Students admitted to V Sem. UG courses in the college

Region \& College Code:
Course: $\qquad$


- M: Male F: Female
- The country wise list for each course offered by the college

Category of Students admitted to VII Sem. UG courses in the college

Region \& College Code:
Course: $\qquad$

| SINo. | Name of the country | Sanctioned Intake | Foreign Nationals |  | J \& K |  | Total |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male | Female | Male | Female | Male | Female |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | NO STUDENTS ADMITTED UNDER SUPERNUMERARY SEATS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

- The country wise list for each course offered by the college


## Category of Students admitted to IX Sem. UG courses in the college

Region \& College Code:
Course: $\qquad$


The country wise list for each course offered by the college

## Summary Sheet -1

 NO. OF STUDENTS ON ROLLS (UG)$\square$
Region \& College Code:

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Course | Sanctioned Intake | Total No. of students Admitted |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I Semester |  |  | III Semester |  |  | V Semester |  |  | VII Semester |  |  | IX Semester (Architecture) |  |  |
|  |  |  | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1. | ECE | $120+6$ SNQ | 62 | 34 | 96 | 65 | 41 | 106 | 58 | 59 | 117 | 65 | 50 | 115 |  |  |  |
| 2. | EEE | $\begin{gathered} 60+3 \\ \text { SNQ+PMSSS } \\ \hline \end{gathered}$ | 13 | 4 | 17 | 8 | 8 | 16 | 21 | 12 | 33 | 27 | 25 | 52 |  |  |  |
| 3. | CSE | $60+3$ SNQ | 38 | 23 | 61 | 35 | 36 | 71 | 30 | 37 | 67 | 33 | 36 | 69 | NOT | APPLIC | BLE |
| 4. | ISE | 60+3 SNQ | 34 | 27 | 61 | 20 | 29 | 49 | 24 | 25 | 49 | 24 | 32 | 56 |  |  |  |
| 5. | ME | $60+3$ SNQ | 20 | 0 | 20 | 28 | 0 | 28 | 44 | 2 | 46 | 56 | 0 | 56 |  |  |  |
| 6. | CV | $\begin{gathered} 60+3 \\ \text { SNQ+PMSSS } \\ \hline \end{gathered}$ | 16 | 4 | 20 | 28 | 9 | 37 | 38 | 14 | 52 | 40 | 14 | 54 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Summary Sheet-2

Category of Students admitted to All UG courses in the college

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Years | No. of Students |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GM |  | NRI |  | SC |  | ST |  | Cat I |  | Cat II A |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. Han |  | Ex-Ser |  | Total |  |
|  |  | 1 |  | 2 |  | 3 |  | 4 |  | 5 |  | 6 |  | 7 |  | 8 |  | 9 |  | 10 |  | 11 |  | 1 to 11 |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | Male | Female |
| 1. | I | 64 | 23 | 0 | 0 | 9 | 8 | 6 | 1 | 7 | 3 | 37 | 17 | 6 | 5 | 34 | 23 | 20 | 12 | 00 | 00 | 00 | 00 | 183 | 92 |
| 2. | II | 35 | 22 | 0 | 0 | 13 | 9 | 3 | 3 | 4 | 2 | 51 | 38 | 7 | 3 | 43 | 28 | 28 | 18 | 00 | 00 | 00 | 00 | 184 | 123 |
| 3. | III | 97 | 58 | 0 | 0 | 9 | 10 | 5 | 6 | 1 | 5 | 29 | 22 | 11 | 3 | 40 | 27 | 23 | 18 | 00 | 00 | 00 | 00 | 215 | 149 |
| 4. | IV | 69 | 46 | 0 | 0 | 15 | 12 | 5 | 7 | 11 | 1 | 55 | 36 | 10 | 4 | 49 | 35 | 31 | 16 | 00 | 00 | 00 | 00 | 245 | 157 |
| 5. | V (Arch) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M=Male |  |  |  |  |  | F=Female |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## NO. OF STUDENTS ON ROLLS

| $\mathbf{1}$ | $\mathbf{V}$ | $\mathbf{A}$ |
| :--- | :--- | :--- |

## Region \& College Code:

I Semester PG

| No. of Students belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Course | Sanctioned Intake | Total No. of <br> Students <br> Admitted |  |  | Vac. | GM |  | NRI |  | SC |  | ST |  | Cat I |  | $\begin{gathered} \text { Cat II } \\ \mathbf{A} \end{gathered}$ |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. <br> Han |  | Ex-Ser |  | FN |  |
|  |  |  | M | F | T |  | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | MBA | 60 | 19 | 21 | 40 | - | 1 | 1 | 0 | 0 | 4 | 1 | 0 | 1 | 1 | 1 | 4 | 7 | 1 | 0 | 2 | 4 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## M=Male

## F=Female

FN: Foreign Nations

## III Semester PG



## V Semester PG (for MCA)



## Summary Sheet-3

NO. OF STUDENTS ON ROLLS (PG)

| SI. No. | Course | SanctionedIntake | Total No. of students Admitted |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 Semester |  |  | III Semester |  |  | V Semester (MCA) |  |  |
|  |  |  | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1. | MBA | 60 | 19 | 21 | 40 | 19 | 39 | 58 |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  | NO | PPLIC | LE |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |

## Summary Sheet-4

Category of Students admitted to All PG courses in the college

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Years | No. of Students |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GM |  | NRI |  | SC |  | ST |  | Cat I |  | Cat II A |  | Cat II B |  | Cat III A |  | Cat III B |  | Phy. Han |  | Ex-Ser |  | FN |  | Total |  |
|  |  | 1 |  | 2 |  | 3 |  | 4 |  | 5 |  | 6 |  | 7 |  | 8 |  | 9 |  | 10 |  | 11 |  | 12 |  | 1 to 12 |  |
|  |  | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | Male | Female |
| 1. | I | 1 | 1 | 0 | 0 | 4 | 1 | 0 | 1 | 1 | 1 | 4 | 7 | 1 | 0 | 2 | 4 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 21 |
| 2. | II | 1 | 0 | 0 | 0 | 1 | 4 | 0 | 1 | 0 | 4 | 6 | 14 | 0 | 0 | 9 | 15 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 39 |
| 3. | $\begin{aligned} & \hline \text { III MCA, } \\ & \text { M.Tech. } \\ & \text { (Part Time) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Rural Students

## Region \& College Code:

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Course | Total No. of students Admitted |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 Semester |  |  | III Semester |  |  | V Semester |  |  | VII Semester |  |  | IX Semester (Architecture) |  |  |
|  |  | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1. | ECE | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 1 | 5 | 2 | 3 | 5 | NOT APPLICABLE |  |  |
| 2. | EEE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |  |  |  |
| 3. | CSE | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 1 | 2 | 2 | 1 | 3 |  |  |  |
| 4. | ISE | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 2 | 1 | 0 | 1 |  |  |  |
| 5. | ME | 0 | 0 | 0 | 1 | 0 | 1 | 4 | 0 | 4 | 4 | 0 | 4 |  |  |  |
| 6. | CV | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 3 |  |  |  |

## Research Guide Details

## Name of the College : Sai Vidya Institute of Technology

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Name | Department / <br> Research Centre | VTU |  | Other University |  | Total no. of Candidates |  | Signature of HOD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of Candidates Registered | No. of Ph. D awarded | No. of Candidates Registered | No. of Ph. D awarded | Registered | Awarded |  |
| 1 | Dr Narayan K | ECE | 07 | 01 | NIL | NIL | 07 | 01 |  |
| 2 | Dr. H S Ramesh Babu | CSE | 06 | NIL | NIL | NIL | 06 | NIL |  |
| 3 | Dr. Vrinda Shetty | CSE | 02 | NIL | NIL | NIL | 02 | NIL |  |
| 4 | Dr. K G Mohan | CSE | 06 | NIL | NIL | NIL | 06 | NIL |  |
| 5 | Dr. Lakshminarayanachari. k | Maths | 05 | 02 | 02 | NIL | 07 | 02 |  |
| 6 | Dr. Arunkumar R | Maths | 02 | NIL | NIL | NIL | 02 | NIL |  |
| 7 | Dr Raghavendra S | Mechanical | 01 | NIL | NIL | NIL | 01 | NIL |  |
| 8 | Dr. Ananthayya M B | Civil | 07 | NIL | NIL | NIL | 07 | NIL |  |

## NO. OF FOREIGN / SAARC STUDENTS ON ROLLS

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Student | Male/ Female | UG / PG | Country | Passport No. \& Visa Expiry Date | Date of entry into India | Branch | Semester | If Sponsored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | By Whom | Residential Address |
| 1 | Dhirendra Prasad Yadav | Male | UG | Nepal | - | - | Civil Engg. | VII\& VIII | Self Financing | SVIT - Boys Hostel SVIT Campus, Rajankunte |
| 2 | Santhosh Kumar Yadav | Male | UG | Nepal | - | - | Civil Engg. | VII \& VIII | Self Financing | SVIT - Boys Hostel SVIT Campus, Rajankunte |
| 3 | Aklesh Kumar Sah | Male | UG | Nepal | - | - | Civil Engg. | I \& II | Self Financing | SVIT - Boys Hostel SVIT Campus, Rajankunte |
| 4 | Suresh Raj Sharma | Male | UG | Nepal | - | - | Civil Engg. | I \& II | Self Financing | SVIT - Boys Hostel SVIT Campus, Rajankunte |

## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Department: Electronics \& Communication Engineering

| $\begin{gathered} \text { SI. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{array}{\|c\|} \hline 37400- \\ 67000 \end{array}$ |  | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Associate Professors | $\begin{array}{\|l\|} \hline 15600- \\ 39100 \end{array}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Assistant Professors | $\begin{array}{\|l\|} \hline 15600- \\ 39100 \\ \hline \end{array}$ |  | 3 | 3 | 1 | 0 | 0 | 0 | 3 | 5 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 3 | 5 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Readers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Senior Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total |  |  | 5 | 3 | 1 | 0 | 0 | 0 | 6 | 5 | $\mathbf{1 2}$ | $\mathbf{8}$ | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | $\mathbf{3}$ | $\mathbf{0}$ | 3 | 3 | 1 | 0 | 0 | 0 | 5 | 5 | $\mathbf{9}$ | $\mathbf{8}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Region \& College Code:
Department : Electrical \& Electronics Engineering

| $\begin{gathered} \text { SI. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \end{gathered}$ |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Associate Professors | $\begin{aligned} & 15600- \\ & 39100 \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Assistant Professors | $\begin{aligned} & \hline 15600- \\ & 39100 \\ & \hline \end{aligned}$ |  | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Readers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| $\mathbf{5}$ | Senior Grade <br> Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{6}$ | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total |  |  | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | $\mathbf{4}$ | $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $\mathbf{0}$ | $\mathbf{0}$ | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | $\mathbf{4}$ | $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## ANNEXURE -VI

## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Department : Computer Science \& Engineering

| $\begin{gathered} \text { SI. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \end{gathered}$ |  | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 |  |  | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Associate <br> Professors | $\begin{array}{\|l} \hline 15600- \\ 39100 \\ \hline \end{array}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Department : Information Science \& Engineering

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} \hline 37400- \\ 67000 \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Region \& College Code:
Department : Mechanical Engineering

| Sl. | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM | SC | ST | OBC | Total | GM | SC | ST | OBC | Total | GM | SC | ST | OBC | Total | GM | SC | ST | OBC | Total |



* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \\ \hline \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Associate <br> Professors | $\begin{gathered} 15600- \\ 39100 \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Assistant <br> Professors | $\begin{aligned} & \hline 15600- \\ & 39100 \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Selection Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Senior Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.

DETAILS OF TEACHING STAFF
(FOR THE ENTIRE COLLEGE)

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \\ \hline \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Assistant <br> Professors | $\begin{aligned} & \hline 15600- \\ & 39100 \\ & \hline \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Selection Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Readers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Senior Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.

Department : Physics Department

| $\begin{gathered} \text { SI. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Assistant <br> Professors | $\begin{aligned} & \hline 15600- \\ & 39100 \\ & \hline \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Selection Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Readers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Senior Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

\section*{| $\mathbf{1}$ | $\mathbf{V}$ | $\mathbf{A}$ |
| :--- | :--- | :--- |}

Region \& College Code:
Department : Mathematics Department

| $\begin{gathered} \text { SI. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Associate <br> Professors | $\begin{aligned} & \hline 15600- \\ & 39100 \\ & \hline \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Assistant Professors | $\begin{aligned} & 15600- \\ & 39100 \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Selection Grade <br> Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Senior Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Visiting / Part-time / Contract / Guest Staff
* Separate sheets to be enclosed for each Dept.


## DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

| 1 | V | A |
| :--- | :--- | :--- |

Region \& College Code:
Department : MBA Department

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Vac. | Total No. of Teachers |  |  |  |  |  |  |  |  |  | No. of Teachers with Doctoral Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Master's Degree |  |  |  |  |  |  |  |  |  | No. of Teachers with Bachelor's Degree |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  | GM |  | SC |  | ST |  | OBC |  | Total |  |
|  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Professor | $\begin{gathered} 37400- \\ 67000 \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Associate <br> Professors | $\begin{aligned} & 15600- \\ & 39100 \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Assistant Professors | $\begin{gathered} 15600- \\ 39100 \end{gathered}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Selection Grade <br> Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Senior Grade Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Lecturers |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Others * |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

[^0]Separate sheets to be enclosed for each Dept.

## DETAILS OF NON-TEACHING STAFF

Region \& College Code:
(FOR THE ENTIRE COLLEGE)
Working in Departments (Other than Administrative)

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Designation | Scale of Pay | Total No. of Staff |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  | Female |  |  |  | Total |
|  |  |  | Gen | SC | ST | OBC | Gen | SC | ST | OBC |  |
| 1 | Foreman | 20000-36300 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 2 | Instructor | 17650-32000 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 6 |
| 3 | Asst. Instructor | 12500-24000 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 4 | Mechanics | 11600-21000 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| 5 | Helpers | 10400-16400 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 10 | 15 |
| 6 | Lab Technician | 12500-24000 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 7 | Others (Programmer) | 20000-36300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 8 | Others (Lab Asst) | 11600-21000 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |


|  |  | Total | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1 8}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1 4}$ | $\mathbf{3 3}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## DETAILS OF ADMINISTRATIVE STAFF

## Group - A

|  | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  |  |  |  | Male |  |  |  | Female |  |  |  | Total |
|  |  |  |  |  | Gen | SC | ST | OBC | Gen | SC | ST | OBC |  |
| 1 | Administrative Officer | 01 | 28100-50100 | B.Com | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 2 | Registrar | 01 | 21600-40050 | M.Com | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 3 | Others (Parents Related Officer \& Student Counsellor) | 01 | Consolidated | M.A in psychology \& M.Sc in Counseling | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |

Group - B

| SI. | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  |  |  |  | Male |  |  |  | Female |  |  |  | Total |
|  |  |  |  |  | Gen | SC | ST | OBC | Gen | SC | ST | OBC |  |
| 1 | Physical Education Director | 01 | 15600-18300 | BA, M P Ed, M.Phil | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 2 | Librarian | 01 | 15600-18300 | $\begin{gathered} \hline \text { BA, M.Lib.Sc, M.Phil, } \\ \text { Ph.D } \\ \hline \end{gathered}$ | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 3 | Office Superintendent | 01 | 20000-36300 | BE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |

Group - C

| S | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  |  |  |  | Male |  |  |  | Female |  |  |  | Total |
|  |  |  |  |  | Gen | SC | ST | OBC | Gen | SC | ST | OBC |  |
| 1 | First Division Assistants | 02 | 14550-26700 | B.COM | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| 2 | Second Division Assistants | 04 | 11600+21000 | B.Com, MFA | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 4 |
| 3 | Stenographers | 01 | 14550-26700 | B.Com | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4 | Drivers | 06 | 11000-19000 | SSLC, PUC | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |

Group - D

| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Male |  |  |  | Female |  |  |  | Total |
|  |  |  |  |  | Gen | SC | ST | OBC | Gen | SC | ST | OBC |  |
| 1 | Attenders | 12 | 10400-16400 | SSLC, PUC | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 2 | 12 |
| 2 | Electrician | 2 | 10400-16400 | SSLC, PUC | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 3 | Gardener | 2 | 9600-14550 |  | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 4 | Sweepers/Helpers | 16 | Consolidated |  | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 11 | 16 |

ADDITIONAL FACILITIES PROVIDED TO SC \& ST STUDENTS, IF ANY:

* Additional Books and Browsing center provided.
* SC/ST cell to facilitate scholarships.
* 

$\stackrel{*}{*}$
*

BRIEF REPORT OF THE ROLE OF CO-OPERATIVE SOCIETY, IF ANY, ATTACHED TO THE COLLEGE:

## NIL

ANY OTHER SPECIAL FEATURES, MENTION BRIEFLY:

* Proctorial System.
* NPTEL Local chapter.

| HOSTELS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | GIRLS |  |  |  |  |  |  |
| Hostel fees per year: |  |  | a) Lodging : 30,000/- |  |  |  | Hostel fees per year: a) |  |  | a) Lodging : 30,000/- |  |  |  |
| c) Others : |  |  |  |  |  |  |  |  |  | Others : |  |  |  |
| Total capacity | No. of Hostels | $\begin{gathered} \text { Total Area, } \\ \text { Sqm } \end{gathered}$ | Rented / Own | No. of SC <br> Candidates | No. of ST <br> Candidates | No. of students accommodated | Total capacity | No. of Hostels | $\begin{gathered} \text { Total Area, } \\ \text { Sqm } \end{gathered}$ | $\begin{gathered} \text { Rented / } \\ \text { Own } \end{gathered}$ | No. of SC <br> Candidates | No. of ST <br> Candidates | No. of students accommodated |
| 250 | 01 | 3500 Sqm | Own | 5 | 3 | 163 | 150 | 01 | 2400 Sqm | Own | 2 | 0 | 109 |

## CONSOLIDATED STATEMENT SHOWING THE DETAILS OF NO. OF BOOKS AND RESEARCH PAPERS PUBLISHED, <br> NO. OF CONFERENCES / SEMINARS ATTENDED / CONDUCTED ETC <br> FROM 01-04-2019 TO 31-03-2020

| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | No. of Books Published | No. of Research Paper Published | No. of Conference / Symposium / Seminar conducted by the College | No. of Conference / Symposium / Seminar attended by the teachers |  | No. of invited Lectures delivered by the Teachers | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Foreign | National |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Praveen B.R ( EEE) |  |  | 2 |  | 1 |  |
| 2 | Dr Narayan K (ECE) |  | 9 |  |  | 4 |  |
| 3 | Dr.Shankar.P |  | 1 |  |  |  |  |
| 4 | Prof. Venkatesha M (ECE) |  | 2 |  |  | 1 |  |
| 5 | Prof. Chaya B M (ECE) |  | 2 |  |  | 1 |  |
| 6 | Prof. Manoranjan Kumar(ECE) |  |  |  |  |  |  |
| 7 | $\begin{aligned} & \text { Prof. Vikramathithan A } \\ & \text { C (ECE) } \\ & \hline \end{aligned}$ |  |  |  | 2 |  |  |
| 8 | Dr.Yogananda H S |  | 1 |  |  | 2 |  |
| 9 | Dr Raghavendra S |  | 2 |  |  |  |  |
| 10 | Dr. Vrinda Shetty |  | 2 |  |  | 2 |  |
| 11 | Prof. Raveendra R S |  |  |  |  | 2 |  |



| 39 | Prof.Sanju D J |  | 1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | Prof.Srikanta Rao S |  | 1 |  |  |  |  |
| 41 | Arjun S |  | 1 |  |  |  |  |
| 42 | Ravikumar T |  | 1 |  |  |  |  |
| 43 | Santhosh S G |  | 1 |  |  |  |  |
| 44 | Ravichandra Koti |  | 1 |  |  |  |  |
| 45 | Arun R |  | 1 |  |  |  |  |
| 46 | Vijaya B |  | 1 |  |  |  |  |
| 47 | Raghavendra M J |  | 1 |  |  |  |  |
| 48 | Sunil H G |  | 2 |  |  |  |  |
| 49 | Prof. A M |  | 2 |  |  |  |  |

BOOKS PUBLISHED BY FACULTY (FROM 01-04-2019 TO 31-03-2020)

| SI. No. | Title | Author/s | Year of Publication | Name of the Publisher/s | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 |  |  |  |  |  |

## RESEARCH PAPERS PUBLISHED BY FACULTY IN JOURNALS (FROM 01-04-2019 TO 31-03-2020)

| SI. <br> No. | Name of the Teacher <br> (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Prof. Chaya B.M and Dr Narayan .K | ECE | Modeling and Analysis of Organic Light Emitting Diode with Thin Film Anti-Reflective Coatings | $J$.Nanoelectron. Optoelectron, Vol 15, No.4, 425-431 (2020) DOI: doi:10.1166/jno.2020.2751 <br> I.F: 0.989 | International | SCIE, Web of Science and SCOPUS Indexed |
| 2 | Dr Narayan .K | ECE | Improvement in quality factor of double microring resonator for sensing applications. | J. Nanophoton. 13(2), 026014 (2019), DOI: <br> 10.1117/1.JNP.13.026014. <br> http://dx.doi.org/10.1117/1.JNP.13.026014. I.F: 1.429 | International | SCIE, Web of <br> Science and SCOPUS Indexed |
| 3 | Prof. Venkatesha M and Dr Narayan .K | ECE | Modeling and Analysis of SOI Gratings-based Opto-Fluidic Biosensor for Lab-on-a-Chip Applications | Photonics 2019, 6, 71. DOI:10.3390/photonics6020071 | International | SCIE, Web of Science and SCOPUS Indexed |


| 4 | Dr Narayan .K | ECE | Electrostatically Tunable MOEMS Waveguide Bragg Grating based DWDM Optical Filter | $J$. Micro/Nanolith. MEMS MOEMS 18(1), 015503 (2019) DOI: http://dx.doi.org/10.1117/1.JMM.18.1.015503 | International | SCI, SCIE, Web of Science and SCOPUS Indexed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | Dr Narayan .K | ECE | MEMS tunable SOI waveguide Bragg grating filter with 1.3 THz tuning range for Cband 100 GHz DWDM optical network | Photon Netw Commun 38(2), 280-288 (2019) DOI: https://doi.org/10.1007/s11107-019-00849-9. I.F: 1.328 | International | SCI, SCIE, Web of Science and SCOPUS Indexed |
| 6 | Prof. Chaya B.M and Dr Narayan .K | ECE | FDTD modelling and simulation of organic photo detector using photonic crystals | Proc. SPIE 11028, Optical Sensors 2019, 1102836 (11 April 2019); DOI:10.1117/12.2520863 https://doi.org/10.1117/12.2520863 | International | Web of Science and SCOPUS Indexed |
| 7 | Dr Narayan .K | ECE | Analysis of ring resonator structure with quality factor enhancement | SPIE 11031, Integrated Optics: Design, Devices, Systems, and Applications V, 1103116 (26 April 2019); DOI:10.1117/12. https://doi.org/10.1117/12.2520946 | International | Web of Science and SCOPUS Indexed |
| 8 | Prof. Manoranjan Kumar and Dr Narayan .K | ECE | Silicon nitride based fluidically tuned photonic crystal for bio-sensing application | Proc. SPIE 11201, SPIE Micro + Nano Materials, Devices, and Applications 2019, 112011P (31 December 2019) https://spie.org/Publications/Proceedings/Paper/10.1117/12.2539798 | International | Web of Science and SCOPUS Indexed |
| 9 | Prof. Venkatesha M and Dr Narayan .K | ECE | Power coupling and modal analysis of SPR based gap waveguides | IEEE Sensors 2019 , held at Montreal Canada 27-30 ${ }^{\text {th }}$ October 2019. DOI:10.1109/SENSORS43011.2019.8956858 | International | Web of Science and SCOPUS Indexed |
| 10 | Dr.Shankar P | Physics | Structural, Electrical, and Impedance Spectroscopy Studies of Barium Substituted Nano Calcium Ferrites Synthesized by Solution Combustion Method | J Nanostruct, ; 9 (2): April 2019, 202-210. DOI: <br> 10.22052/JNS.2019.02.00 | International | Web of science and scopus |
| 11 | Prof. Vikramathithan A C | ECE | Breast cancer detection in mammogram image with segmentation of tumour region | Inder science, IJMEI, Vol. 12, Issue 1, March 2020,Page 77-94, ISSN online 1755-0661, <br> https://doi.org/10.1504/IJMEI.2020.10565 | International | Scopus |
| 12 | Dr.Yogananda H S | Physics | Colour quality parameters and enhanced white light emanation via solution combustion derived MoO3:Dy3+ | Optical Materials Volume 105, July 2020, 109817 $\underline{\text { https://doi.org/10.1016/j.optmat.2020.109817 }}$ | International | Scopus, ELSEVIER <br> (Impact factor:2.68) |
| 13 | Dr Raghavendra S | ME | Tensile, impact and fracture toughness properties of banana | Advances in Materials and Processing Technologies https://doi.org/10.1080/2374068X.2020.1734350 | International | Taylor and francis |


|  |  |  | fibre-reinforced polymer composites |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | Dr Raghavendra.S | ME | Characterization of Sisal Fiber-reinforced biodegradable Soy-Protein Composites | Materials Today: Proceedings | International | Elesvier |
| 15 | Prof. Bhagya N P | Chemistry | SrTiO3:Dy3+ nanophosphor: synthesis, characterization and photoluminescence properties | Materials Research Express <br> Mater. Res. Express 6 (2019) 125062 <br> https://doi.org/10.1088/2053-1591/ab5812 | International | SCI,Scopus Web of science |
| 16 | Dr. D Jogish | MBA | RISK RETURN RELATIONSHIP OF IT STOCKS AT NSE | INTERNATIONAL JOURNAL OF ADVANCE AND INNOVATIVE RESEARCH | International | UGC JOURNAL |
| 17 | Prof. Mary M Dsouza | ISE | Autonomous walking with guiding stick for the blind using echolocation and image processing | International Journal of scientific research and review.ISBN:978-93-87793-86-6 | International Journal of scientific research and review |  |
| 18 | Prof. Mary M Dsouza | ISE | Autonomous vision based robot | International Journal of science and innovative engineering technology ISBN:978-93-81288- <br> 18-4, Volume 7 | International Journal of science and innovative engineering technology |  |
| 19 | Prof. Mary M Dsouza | ISE | Smart city android travel | International Journal of Engineering science and research. ISSN:2277-2685 | International Journal of scientific research and review |  |
| 20 | Prof. Mamatha G | ISE | A Novel design and implementation of crack pattern analysis using image processing | International journal of advance research, ideas and innovation in technology. ISSN:2454-132X Volume 5, Issue-3,23 May 2019. |  |  |
| 21 | Prof. Mamatha G | ISE | The image analysis of bone fracture and brain tumor detection using image processing | International journal on latest advancements and future trends in Engineering, Science and Management ISBN:978-93-87793-86-6 | International |  |
| 22 | Prof. Mamatha G | ISE | Intelligent Determination of Shortest Route for Troop Movement in Military Operations By Applying ISR in Wireless Sensor Networks | Studies in Indian Place Names, Vol-40-Issue-70-March -2020, Pg: 542-548 | International |  |


| 23 | Dr.Sangeetha.V | ISE | Identity Management using Blockchain | International Journal of Emerging Technologies and Innovative Research, Vol 6, Issue 5,May 2019, Page 228-231 | International |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | Dr.Sangeetha.V | ISE | Counterfeit drug Identification at Supply chain | International Journal of Emerging Technologies and Innovative Research, Vol 6, Issue 4,April 2019, Page 235-239 | International |  |
| 25 | Dr. <br> Lakshminarayanachari.K | Maths | Analytical approach for air pollution emitted from line source with mesoscale wind and chemical reaction | Journal of advanced research in dynamical and control systems, Volume 11, pp: 317-322, 2019. | International |  |
| 26 | Dr. <br> Lakshminarayanachari.K | Maths | Analytical approach for air pollution emitted from line source with chemical reaction and wet deposition | International journal of research in advent technology, Volume 7, pp: 268-274, 2019 | International |  |
| 27 | Prof. Bhaskar C | Maths | Analytical approach for air pollution emitted from line source with mesoscale wind and chemical reaction | Journal of advanced research in dynamical and control systems, Volume 11, pp: 317-322, 2019. | International |  |
| 28 | Prof. Bhaskar C | Maths | Analytical approach for air pollution emitted from line source with chemical reaction and wet deposition | International journal of research in advent technology, Volume 7, pp: 268-274, 2019 | International |  |
| 29 | Prof. Gowtham B | Civil | Asphalt Energy through Piezoelectric Sensor Technology | Studies in Indian Place Names (UGC care Journal), Vol 40, Issue 70, March 2020, pp: 496-503 (ISSN:2394-3114) | National | UGC Care Journal |
| 30 | Prof. A M Padma Reddy | CSE | Video <br> Enhancement Techniques <br> Employed Over the <br> Decade for Reliable <br> Communication | International Journal of Innovative Technology and Exploring Engineering ISSN: 2278-3075, Volume-8 Issue-11, Sep 2019 | International |  |
| 31 | Prof. A M Padma Reddy | CSE | Hybrid SVR- <br> ACNN model: <br> Proposed Video <br> Super Resolution method for video enhancement | Journal of Digital Information Management, <br> (JDIM) Volume 17 Number <br> 2 ISSN: 0972-7272 <br> DOI: 10.6025/jdim/2019/17/2/87-103,April 2019 | International |  |
| 32 | Prof. Arun Kumar N | CSE | "A Novel Approach In Designing Smart Cane For The Visually Impaired", | International Journal Of Advanced Research ,Ideas And Innovations In Technology. | International |  |


| 33 | Prof. Deeksha Hegde B | CSE | "Application For Online Booking Of Unreserved Ticket For Indian Railways", | International Journal of Advance Research,Ideas and Innovations in Technology, May 2019. | International |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | Prof. Deeksha Hegde B | CSE | Gesture <br> Recognition For Deaf And Dumb | International Conference on Latest Advancements \& Future Trends in Engineering, Science \&Management ,ISSN : 2279-543X,May 2019 | International journal of Scientific Research and Review |  |
| 35 | Prof. Lokesh S | CSE | Automatic Text Summarization | International Journal Of Advanced Research , Ideas And Innovations In Technology. | International |  |
| 36 | Prof Lokesh S | CSE | "Implementing Indexed Texture Synthesis And Indexed Color Synthesis In Steganography", | International Journal of Scientific Research and Review, humanities and management, The International Centre, Panjim,Goa, April 2019. | International |  |
| 37 | Prof. Sanju D J | CSE | "Criminal face recognition using video surveillance"International Journal Of <br> Advanced Research ,Ideas And Innovations In Technology. | International Journal Of <br> Advanced Research ,Ideas And Innovations In Technology. | International |  |
| 38 | Prof. Srikanta Rao S | CSE | "Hyperledger based electronic voting system" | International Journal Of Advanced Research ,Ideas And Innovations In Technology. | International |  |
| 39 | Prof.Sreekumary G | CIVIL | Ground water quality Assessment using GIS and Remote sensing: A Case study in Kolar Hobli, Karnataka | National Conference on <br> " Advancement and Innovations in Civil Engineering " held at PES Institute of Technology and Management, Shivomogga 16th May 2019 |  |  |
| 40 | Prof. Sunil H G | Civil | Planning and Scheduling of High rise building using Primavera | International Journal of Engineering Science and computing. Volume 9, Issue No 6,june 2019.ISSN 2250-1371 | International |  |
| 41 | Prof. Sunil H G | Civil | Planning scheduling and tracking of residential building using project management tools | International Journal of Engineering Science and computing. Volume 9, Issue No 6,june 2019.ISSN 2250-1371 | International |  |

Note: Give details in column no. 5 in the following format
JournalName, Volume No., Issue No., Month \& Year of Publication, Page No. [start-end]

## CONFERENCES, SYMPOSIA, SEMINARS, WORKSHOPS ETC. CONDUCTED IN THE COLLEGE (FROM 01.04.2019 TO 31.03.2020)

| Sl. No. | Name of the Conference etc. organized | Date \& Month | Source of Financial Support | Sponsored | No. of Participants | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | PLC SCADA and Human interface Workshop by Prolific Systems (EEE) | 15,16,17 <br> November 2020 | SVIT | Participants | 52 |  |
| 2 | Switchgear and Protective Devices By D B Sons (EEE) | 13,14,15 <br> February 2020 | SVIT | Participants | 33 |  |
| 3 | NS2 Workshop (ISE) | 19 September 2019 | SVIT |  | 48 |  |
| 4 | Google Cloud Study Jam (ISE) | 13 February 2020 | SVIT |  | 25 |  |
| 5 | Workshop on "Artificial Intelligence and Machine Learning". (ISE) | 26th Aug 2019 | SVIT |  | 105 |  |
| 6 | Workshop on "Google AI \| Explore ML".(ISE) | 6th Sept 2019 | SVIT |  | 105 |  |
| 7 | Workshop on " Hands- on training in Python"(ISE) | 1st Oct 2019 | SVIT |  | 98 |  |


| 8 | C++ workshop(ISE) | 10th-14th Feb 2020 | SVIT |  | 47 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | NS2 Workshop(CSE) | $19^{\text {th }}$ Sept 2019 | SVIT |  | 69 |  |
| 10 | Workshop on "Artificial Intelligence and Machine Learning". (CSE) | 26th Aug 2019 | SVIT |  | 94 |  |
| 11 | Workshop on "Google AI \| Explore ML".(CSE) | 6th Sept 2019 | SVIT |  | 89 |  |
| 12 | Workshop on " Hands- on training in Python"(CSE) | 1st Oct 2019 | SVIT |  | 135 |  |
| 13 | C++ workshop(CSE) | 10th-14th Feb 2020 | SVIT |  | 71 |  |
| 14 | Four Day Workshop on "CPMA,IOT,Robotics | 7th -10th September 2019 | SVIT |  | 120 |  |
| 15 | Inauguration of IEEE CIS and CS joint societies students branch chapter and lecture on AI applications | 19th Feb 2020 | SVIT |  | 200 |  |
| 16 | Six days Workshop on "Computer Aided Building planning and Drawing using AUTOCAD" in association with Medini <br> (CIVIL <br> ENGG) | $26^{\text {th }}$ Sept to $1^{\text {st }}$ Oct 2019 | SVIT |  | 56 |  |
| 17 | 3 days workshop on "Computer Aided Building Planning and Drawing using AutoCAD" <br> (CIVIL <br> ENGG) | 31/10/2019 to 02/11/2019 | SVIT |  | 37 |  |
| 18 | IEEE Blended Learning IoT Workshop Organized by Department of ECE | $29^{\text {th }}$ and $30^{\text {th }}$ Aug 2019 | NIL | IEEE India Council | 60 |  |
| 19 | Workshop on Ecosystem Approach to Affordable Health Monitoring using IOT, Organized by Department of ECE, | 5th Nov2019 | 3,000 from IEEE Account | IEEE EMBS <br> Students Chapter | 175 |  |
| 20 | PLC SCADA and Human interface Workshop (EEE) | $\begin{array}{\|l} \hline 27^{\text {th }} \text { to } 29^{\text {th }} \\ \text { January } 2020 \end{array}$ | SVIT | Participants | 33 |  |


| 21 | NS2 Workshop (ISE) | 19 September 2019 |  | 48 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 22 | Google Cloud Study Jam (ISE) | 13 February 2020 |  | 25 |  |
| 23 | Workshop on "Artificial Intelligence <br> and Machine Learning". (ISE) | 26th Aug 2019 |  | 105 |  |
| 24 | Workshop on "Google AI \| Explore <br> ML".(ISE) | 6th Sept 2019 |  | 105 |  |
| 25 | Workshop on "Hands- on training in <br> Python"(ISE) | 1 st Oct 2019 |  | 98 |  |
| 26 | C++ workshop (ISE) | 10th-14th Feb 2020 |  | 47 | 98 |

CONFERENCE, SYMPOSIA, SEMINARS, WORKSHOPS ETC. ATTENDED BY TEACHERS (FROM 01.04.2019 TO 31.03.2020)

| S. <br> No. | Name of the Teacher | Name of the Conference etc. | Place | Date | Invited/Deputed | No. of papers <br> presented | Remarks |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

## INVITED SPECIAL LECTURES DELIVERED IN THE COLLEGE BY THE SCHOLARS (FROM 01.04.2019 TO 31.03.2020)

| Sl. <br> No. | Name of the Invited Scholar with full Address | Title of the Lecture delivered | Area of Specialization | Date of the Lecture |
| :---: | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ |  |
| 1 | Prof. Venkatesha M | Lumerical FDTD Training on Intergrated <br> Photonics Circuits | MOEMS | 6 th October 2019 at MCE Hassa |
| 2 | Ms. Chaya | Lumerical FDTD Training on OLED | OLED | 7 th October 2019 at MCE Hassan |
| 3 | Mr.T.Sabapathy | Technical talk on "Software Engineering" <br> (ISE) | Software Engineering | 2nd August 2019 |
| 4 | Mr.Varun Shekar | Awareness Program on "Data Analytics" <br> (ISE) | Big Data | 19th August 2019 |
| 5 | Ms.N.A.Siri Gowri | Awareness program on "Sales Force Trail <br> Head Technology" (ISE) |  | 14th August 2019 |
| 6 | Ms.Sharmila Ms.Nagamani Ms.Sujatha | Seminar on"Career orientation Program" <br> (ISE) |  | 22nd october 2019 |
| 7 | Dr. Jogish D | Guest lecture on "Project and Finance <br> Management (ISE) | Finance | 18th November 2019 |


| 8 | Mr.T.Sabapathy | Technical talk on "Software Engineering" <br> (CSE) | Software Engineering | 2nd August 2019 |
| :---: | :--- | :--- | :--- | :--- |
| 9 | Mr.Varun Shekar | Awareness Program on "Data Analytics" <br> (CSE) | Big Data | 19th August 2019 |
| 10 | Ms.N.A.Siri Gowri | Awareness program on "Sales Force Trail <br> Head Technology" (CSE) |  | 14th August 2019 |
| 11 | Ms.Sharmila, Ms.Nagamani, Ms.Sujatha | Seminar on"Career orientation Program" <br> (CSE) |  | 22nd october 2019 |
| 12 | Dr. Jogish D | Guest lecture on "Project and Finance <br> Management <br> (CSE) | Finance | Construction Methodology - part II |
| 13 | Mr. H R Girish <br> Project Director/Manager <br> CISCO, Banagalore <br> Ph: 9845478218 | On-site Construction and <br> Engineering and <br> Architecture Design | $7^{\text {th }}$ March 2019 |  |
| 14 | Mr. Sandeep Kishor Savardekar <br> Design Consultant and Life Member, <br> Association of Consulting Civil Engineers <br> Bangalore, Ph: 9449821070 | Restoration, Rehabilitation \& Repair of <br> structures | Construction Engineering | $7^{\text {th }}$ March 2019 |
| 15 | Prof. K S Jagadish <br> Scientist IISc, Bangalore <br> Ph No: 9845553365 | Masonry Structures | Structural Masonry | $14^{\text {th }}$ March 2019 |
| 16 | Mr. C J Jagadeesh <br> Scientist/Engineer <br> ISRO-NRSC <br> Regional Remote Sensing Centre (South) <br> Bangalore, Ph: 9449066052 | Civil Engineering Application of Remote <br> Sensing \& GIS | Hydromechanics and Water <br> management | $14^{\text {th }}$ March 2019 |

LIST OF MAJOR \& MINOR RESEARCH PROJECTS / RESEARCH WORK / AIDED RESEARCH PROJECTS UNDER NATIONAL / STATE / PRIVATE FUNDING AGENCIES
(INCLUDING STATE GOVT.) DURING THE YEAR 2019-2020

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Teacher / Principal Investigator | Project Title | Year of Sanction | Funding Agency | Total Amount | Amount utilized during current $\qquad$ year | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Dr Narayan K (ECE) | Design and Modelling of Micro-Opto-Electro-Mechanic al Systems (MOEMS) based Bio-Sensors for Lab-on-a-Chip Applications | 2019-20 | VGST CISEE GRD 466 | 11,78,451 | 11,00,212.57/- |  |
| 2 | Prof. Chaya B M (ECE) | Design, Modelling and Analysis of Organic Light Emitting Diode for Bio-Sensing Applications | 2019-20 | VGST RGF/S | 5,00,000 | 4,76,975/- |  |


| 3 | Prof Praveen B.R | Accelerometer Based Hand Gesture Controlled Wireless Robotics ARM for Industrial and Agriculture Applications | 2019-20 | KSCST | 5000 | 5000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Dr Raghavendra S | Biodegradable Multi nutrient edible spoon | 2019-20 | KSCST | 5000 | 5000 |  |
| 5 | Prof Sumathy VMS | A Study on Biofuel Crops Awareness and its Viability In Implementations-Bangalore Rural District | 2019-20 | KSCST | 4500 | 4500 |  |
| 6 | Prof. Sreekumary G | Application Of Remote Sensing And GIS For Landslide Vulnerability Assessment And Rehabilitation In Kodagu District, Karnataka | 2019-2020 | KSCST | 3500/- | 3500/- |  |
| 7 | Prof. Deeksha Hegde B | Chat Application For Disaster Struck Areas | 2019-2020 | KSCST | 4000/ | 4000/ |  |
| 8 | Prof. Gowtham B | Design And Fabrication Of Automated Signal System And Parking Facilities For Smart Cities | 2019-2020 | KSCST | 6000/- | 6000/- |  |
| 9 | Dr. Megha N Kulkarni | Suitability And Prominent Analysis On Proposal For Sustainable Management - A Case Study, Flood Area, Yadgir, Karnataka | 2019-2020 | KSCST | 5000/ | 5000/ |  |

## SPORTS

(FROM 01.04.2019 TO 31.03.2020)

|  |  | No. of Students Participated at |  |  |  |  | Awards Won |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Sl. } \\ \text { No. } \end{gathered}$ | Name of Sports event | University Level | Inter-Univ. Level | State <br> Level | National Level | International Level | University Level | Inter-Univ. Level | State Level | National Level | International Level |  |
| 1 | Kabaddi |  | 2 | - | - | - | - | - | - | - | - |  |
| 2 | Tug of War |  | 1 | - | - | - | - | - | - | - | - |  |
| 3 | Shooting | - | 1 | - | - | - | - | - | - | - | - |  |
| 4 | Taekwondo | 1 | 1 | - | - | - | 1 | - | - | - | - |  |

Note: Give Name, Branch, Class of Students in a separate list who have won Inter-University National, International events.

| Type of Institution | Private Un - Aided |
| :---: | :---: |
| No. of Teachers | 96 |
| No. of Non-teaching staff | 61 |
| No. of students  <br> SC Boys <br>  Girls <br>  Total | $\begin{aligned} & 46 \\ & \underline{39} \\ & \hline 85 \end{aligned}$ |
| ST Boys <br> Girls <br> Total | $\begin{aligned} & 19 \\ & \underline{17} \\ & 36 \end{aligned}$ |
| GM Boys <br> Girls <br> Total | $\begin{aligned} & 265 \\ & \frac{149}{414} \end{aligned}$ |
| $\begin{array}{ll} \hline \text { OBC } & \text { Boys } \\ & \text { Girls } \\ & \text { Total } \end{array}$ | $\begin{aligned} & 497 \\ & \frac{316}{813} \end{aligned}$ |


| All | Boys | 827 |
| :---: | :--- | :---: |
|  | Girls | $\underline{521}$ |
|  | Total | 1348 |

## STATISTICS OF THE DEGREE RESULTS

| Final Degree Results Statistics for Boys and Girls |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SI No. | Course | Number Appeared |  | Number Passed |  |  |  |  |  |  |  | Rank |
|  |  | Total Men | Total Women | Total Men |  |  |  | Total Women |  |  |  |  |
|  |  |  |  | FCD | FC | SC | Total | FCD | FC | SC | Total |  |
| 1. | Automobile Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 2. | Bio-Medical Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Ceramics \& Cement Technology | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Chemical Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Civil Engineering | 46 | 15 | 44 | - | - | 44 | 14 | - | - | 14 | - |
| 6. | Computer Science \& Engineering | 26 | 32 | 24 | - | - | 24 | 31 | - | - | 31 | - |
| 7. | Electrical \& Electronics | 18 | 6 | 17 | - | - | 17 | 6 | - | - | 6 | - |
| 8. | Electronics \& Comm. Engineering | 36 | 60 | 38 | - | - | 38 | 57 | - | - | 57 | - |
| 9. | Environmental Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Industrial Engineering \& Management | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Industrial Production \& Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Information Science Engineering | 22 | 30 | 19 | - | - | 19 | 30 |  |  | 30 | - |
| 13. | Instrumentation Technology | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Manufacturing Science \& Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Mechanical Engineering | 42 | 1 | 37 | 1 | - | 38 | 1 | - | - | 1 | - |


| 16. | Medical Electronics | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17. | Minning Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Polymer Science \& Technology | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Printing Technology | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Silk Technology | - | - | - | - | - | - | - | - | - | - | - |
| 21. | Telecommunication Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Textile Technology | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Transportation Engineering | - | - | - | - | - | - | - | - | - | - | - |

## STATISTICS OF THE PG RESULTS

Final Degree Results Statistics for Boys and Girls

| $\begin{gathered} \text { SI } \\ \text { No. } \end{gathered}$ | Course | Number Appeared |  | Number Passed |  |  |  |  |  |  |  | Rank |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Men | Total Women | Total Men |  |  |  | Total Women |  |  |  |  |
|  |  |  |  | FCD | FC | SC | Total | FCD | FC | SC | Total |  |
| 1. | Master of Business Administration | 18 | 18 | 17 | - | - | 17 | 18 | - | - | 18 | - |

Registration for the Research programmes

| Sl. No. | Department | Ph.D |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GM |  | SC |  | ST |  | OBC |  | Total |
|  |  | Male | Female | Male | Female | Male | Female | Male | Female |  |
| 1 | Electronics \& Communication | 2 | 4 | 1 |  |  |  | 1 | 1 | 9 |
| 2 | Computer Science | 2 |  |  |  |  |  |  |  |  |
| 3 | Civil |  |  |  |  |  |  |  |  |  |
| 4 | Mathematics | 1 |  |  |  |  |  |  |  | 1 |
| 5 | Chemistry |  |  |  |  |  |  |  |  |  |


|  | ISE |  |  |  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MBA | 1 |  |  |  |  |  |  |  |

## Award of Ph.D.

| Sl. No. | Faculty | Ph.D. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GM |  | SC |  | ST |  | OBC |  | Total |
|  |  | Male | Female | Male | Female | Male | Female | Male | Female |  |
| 1 | Shwetha M |  | 1 |  |  |  |  |  |  | 1 |

Region \& College Code:

| SI. No. | Course | Sanctioned Intake | Total No. of Students Admitted |  |  | $\begin{gathered} \text { Vac } \\ \text { anc } \\ \mathbf{y} \end{gathered}$ | I Semester UG |  |  |  |  |  |  |  |  |  |  |  | $\qquad$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | GM | SC |  |  | ST |  |  | OBC |  |  | GM |  | SC |  | ST |  | OBC |  |  |
|  |  |  | M | F | T |  |  | M | F | T | M | F | T | M | F | T | M | F | T | M | F] ${ }^{\text {T }}$ | M | F | M | F | M | F | T |
| 1 | ECE | 120+6 SNQ | 62 | 34 | 96 | 30 | 22 | 6 | 28 | 2 | 3 | 5 | 2 | 1 | 3 | 36 | 24 | 60 | NOT APPLICABLE |  |  |  |  |  |  |  |  |
| 2 | EEE | 60+3 SNQ | 13 | 4 | 17 | 46 | 4 | 1 | 5 | 1 | 1 | 2 | 1 | 0 | 1 | 7 | 2 | 9 |  |  |  |  |  |  |  |  |  |
| 3 | CSE | 60+3 SNQ | 38 | 23 | 61 | 02 | 17 | 6 | 23 | 2 | 3 | 5 | 2 | 0 | 2 | 17 | 14 | 31 |  |  |  |  |  |  |  |  |  |
| 4 | ISE | 60+3 SNQ | 34 | 27 | 61 | 02 | 13 | 10 | 23 | 1 | 1 | 2 | 0 | 0 | 0 | 20 | 16 | 36 |  |  |  |  |  |  |  |  |  |
| 5 | ME | 60+3 SNQ | 20 | 0 | 20 | 43 | 4 | 0 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 14 | 0 | 14 |  |  |  |  |  |  |  |  |  |
| 6 | CV | $\begin{gathered} \hline 60+3 \text { SNQ +2 } \\ \text { (PMSSS) } \\ \hline \end{gathered}$ | 16 | 4 | 20 | 45 | 4 | 0 | 4 | 1 | 0 | 1 | 1 | 0 | 1 | 10 | 4 | 14 |  |  |  |  |  |  |  |  |  |
| Total |  |  | 183 | 92 | 275 | 168 | 64 | 23 | 87 | 9 | 8 | 17 | 6 | 1 | 7 | 104 | 60 | 164 |  |  |  |  |  |  |  |  |  |

M=Male
$\mathrm{F}=$ Female $\quad \mathrm{T}=$ Total

## STATISTICS DATA OF STUDENTS

Region \& College Code:

| SI. No. | Course | Sanctioned Intake | Total No. of Students Admitted |  |  |  | Vac. | I Semester PG |  |  |  |  |  |  |  |  |  |  |  |  | I-II Year <br> (In case of MCA III) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | GM | SC |  |  | ST |  |  | OBC |  |  | GM |  |  | SC |  |  | ST |  |  | OBC |  |  |
|  |  |  | M |  | F | T |  |  | M |  |  | T | M | F | T | M |  | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 1 | MBA |  | 19 |  | 21 | 40 |  | 1 |  |  | 2 | 4 | 1 | 5 | 0 |  | 1 | 14 | 18 | 32 |  | NOT APPLICABLE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  | 19 |  | 21 | 40 |  | 1 |  |  | 2 | 4 | 1 | 5 | 0 |  | 1 | 14 | 18 | 32 |  |  |  |  |  |  |  |  |  |  |  |  |


[^0]:    * Visiting / Part-time / Contract / Guest Staff

